## GUIDELINES FOR THE BEST TEACHER EDUCATOR AWARD

National Council for Teacher Education (NCTE) has approved a proposal for awarding two teacher educators in each region per year. Each award shall carry a cash prize of Rs. $25,000 /-$ (Rupees twenty-five thousand only) with a citation. These awards shall be decided by a jury/selection committee comprising eminent educationists from entries received through an IT enabled transparent system. The purpose of this National level Award to the teacher educator is to recognize the outstanding contribution of the best teacher educators in the country.

## A. Procedure for Inviting Application \& Selection:

1. Application for the award for a year shall be invited through NCTE web- portal (application form attached at Annex-I) by sending e- mails directly to State Education Departments/Centre/State/UTs Universities and private TEIs for wide publicity.
2. Teacher Educators themselves shall apply directly by filling the application form online through the NC'TE web- portal before the prescribed cut-off date $\left(5^{\text {th }}\right.$ March 2021).
3. Every applicant shall submit a documentary proof of their work (document, tools, report of activities, field visits, photographs, audios or videos etc.) online along with the application form.
4. If anything is found at any later date to be untrue then he/she will be liable to disciplinary action.
5. At the National level, there will be a Selection Committee for determining names of the Awardees.
6. The final list of awardees will be decided by NCTE based on recommendations of a Selection Committee.
7. Due consideration shall be given to women/SC/ST/OBC/differently abled .
8. Letter/communication shall be issued by NCTE through online portal/email to the selected candidates.
9. The award will be given away through a function of NCTE at national level.
10. Technical and operational issues shall be addressed by the e-Gov Division of NCTE.

## B. Eligibility Criteria: -

Following teacher educators would be eligible for these awards-
a. Teacher Educators working in the NCTE recognized TEIs.
b. Teacher Educators with 10 (ten) years teaching experience in regular service.
c. At least $\mathbf{2}$ innovative/experimental teaching practices which have proven impact on teaching learning process is mandatory.
d. Maximum age limit- $\mathbf{5 5}$ years on $5^{\text {th }}$ March' 2021
e. The candidature should be forwarded by

Principal/Director/HOD/Dean/Registrar.
f. Recommendation of two Educationists/ Academicians with the documentary proof is mandatory.
c. Number of Awards: -

Region- wise/Category wise number of awards would be as follows:

| S.no. | Category | Number of Awards |
| :--- | :--- | :--- |
| 1. | One award for diploma level teacher <br> educator from each region | Two (2) from each region <br> enc, |
| 2. | One award for degree level teacher <br> educator from each region | (ERC, WRC, NRC, SRC) |

## Annexure-I

Recent Passport size Photograph attested by the Concerned HOD

## APPLICTION FOR THE BEST TEACHER EDUCATOR AWARD <br> PART-A

## (Particulars of the Teacher Educator)

1. Name (in Block Letters)
2. Father/Husband/Spouse Name
3. Date of Birth
4. Age as on $5^{\text {th }}$ March 2021
5. Sex \& Marital Status
6. Aadhar No (UID)
ii. Mobile No.
iii. (Telephone Number if any)
iv. E-mail
7. Designation \& complete Postal

Address with Pin Code
$\qquad$
$\qquad$
$\qquad$





$\qquad$
$\qquad$
8. Permanent address with pin code number $\qquad$
$\qquad$
$\qquad$
9. Level of the institution (Diploma/ Degree \& above)
10. Category (Govt/Aided/Pvt)
11. District \& State
12. Region (NRC/SRC/ERC/WRC) as defined by NCTE
13. Total Service with Date of Joining as a Teacher Educator: Total Service

Years----------Months
Date of Joining as a regular Teacher Educator
14. Date of Superannuation

## PART-B

## (Academic Records/Service Records/Awards and Honor)

15. Educational and Professional Qualifications (Graduation \& above)

| S.No | Academic Qualifications <br> (Course/ Examination) |  | Passing <br> Year | Performance <br> (\%/CGPA) | Distinction <br> (if any) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |

## 16. Service Records :

| S.No | $\begin{array}{\|l\|} \hline \text { Post/ Design } \\ \text { ation } \end{array}$ | Name of the <br> Institution | Level: (Dipl oma/ Degre e \& above) | Management/ Category-(Govt /aided/Private | Duration o f Regular <br> Service wi <br> th date, M <br> onth \& Ye <br> ar . | Subject(s) T <br> aught | Result (Annual E xamination(s)), 1) in the Subject Ta ught <br> 2)Last three years | Any other resp <br> onsibility disch arged |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |

17. Teaching Experience :

| Total Experience | Period |  |
| :--- | :--- | :--- |
|  | From | To |
| Teaching: |  |  |
| Administrative: |  |  |
| Other: |  |  |
| Total |  |  |

18. Awards/ Honor \& Achievements (Attach Documentary Proof):
(1)
(2)
(3)

## 19. Project / Activities Undertaken:

(1)
(2)
(3)
20. Brief Note on Innovative/ Experimental work with future Plan (any two) within 250 words each (attach Document Proof)
(A)
(B)
$\square$
21. Recommendation from two Educationists/ Academicians (Attached Proof)
(A)

(B)

22. Remarks/ Forwarding of Principal / Director/ HOD/ Dean/Registrar)
$\square$
23. Other details if any (with documentary proof)
$\square$

I do hereby declare that all the particulars given above are true to the best of my Knowledge.
(Name \& Signature of the Applicant)
Date:
Place:

Attachment:-

